

**UNIVERSITY COLLEGE OF ENGINEERING (A), OSMANIA UNIVERSITY**

Application Form for Admission to Ph.D. Program supported by "Visvesvaraya Ph.D Scheme for Electronics and IT",  
Department of Electronics & Information Technology (Deity), Ministry of Communications and IT, Government of India

SPECIALIZATION IN WHICH ADMISSION IS SOUGHT (ECE/CSE): \_\_\_\_\_

PROPOSED STATUS as Ph.D Scholar (FULL-TIME / PART-TIME): \_\_\_\_\_



1. NAME: \_\_\_\_\_

2. SEX: MALE/ FEMALE \_\_\_\_\_ 3. DATE OF BIRTH: \_\_\_\_\_

4. FATHER'S NAME: \_\_\_\_\_

5. MOTHER'S NAME: \_\_\_\_\_

6. PERMANENT ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. ADDRESS FOR CORRESPONDENCE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Contact No: \_\_\_\_\_ 9. Email-ID: \_\_\_\_\_

10. CATEGORY: GENERAL/ BC (A, B, C, D, E)/SC/ST: \_\_\_\_\_

**Qualifying Examination**

**11. DETAILS OF EXAMINATION OTHER THAN QUALIFYING EXAMINATION**

EXAMINATION	DISCIPLINE	INSTITUTE/ University	YEAR OF PASSING	%AGE OF MARKS/ CGPA
Secondary (10 <sup>th</sup> )				
Senior Secondary (10+2)				
B.E. / B. TECH. / AMIETE/IETE				
M.E. / M.Tech				
Any Other				

**12. ADDITIONAL QUALIFYING EXAMINATION**

12.1 GATE  
SCORE: \_\_\_\_\_  
VALID UPTO: \_\_\_\_\_

12.2 NET/APSET/OTHERS (Please specify) \_\_\_\_\_  
DATE OF EXAM: \_\_\_\_\_  
VALID UPTO: \_\_\_\_\_

12.3 Admission in ME/M.Tech through GATE Examination

12.4 Qualified OU Ph.D Eligibility Test

Year of Admission: \_\_\_\_\_ GATE SCORE \_\_\_\_\_

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(Please attach proof of Admission through GATE/undertaking from the degree awarding institution may be taken)

12.5 TITLE OF M.E. DISSERTATION: \_\_\_\_\_

**13. TEACHING/RESEARCH/INDUSTRY EXPERIENCE IF ANY**

Date of joining of job	Date of leaving	DESIGNATION	ORGANIZATION	Total Duration	Mention Type (Teaching/Research/Industry experience in related area at appropriate level)

14. TOTAL NO. OF PAPERS PUBLISHED \_\_\_\_\_

Number of Research Publications in International Conferences	Number of Research Publications in International Journals	Number of Research Publications in National Journals	Number of Research Publications in National Conferences	Number of Presentations in conferences and symposia

(ATTACH LIST of Publications with proofs/copy of proceedings)

**15. AWARDS AND SCHOLARSHIPS** (Enclose the proof)

\_\_\_\_\_

\_\_\_\_\_

**16. ANY OTHER RELEVANT INFORMATION**

\_\_\_\_\_

\_\_\_\_\_

**DECLARATION BY THE APPLICANT**

- a) I hereby certify that the entries made by me in this form are correct to the best of my knowledge & I have not suppressed any information in any manner.
- b) I agree to observe & abide by all the rules & regulations of the institution & the hostel that may be laid down from time to time by the UCE OU during the period of my studies & training & not to associate myself with any activity prejudicial to the discipline of the institution.
- c) I fully understand that for any violation or infringement of these rules & regulations, disciplinary action can be taken against me by the authorities.
- d) I hereby solemnly affirm & declare that I have never been disqualified by any Board/University or convicted on any account by any court of law.
- e) I understand that if at any stage it is found that I have provided any wrong information or have suppressed any information to seek admission to this institution, my admission shall automatically stand cancelled and I will have no claim on the seat or the dues paid to the institution.

DATE:

SIGNATURE OF APPLICANT